



SIYUM LESS THAN A WEEK AWAY!
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לע"נ ברוך בענדיט וברכה גרוס ע"ה
BY MR. AND MRS. DUVY GROSS

ביצה דף לט

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Place an "X" if Closed **גמרא** _____ (if no indication, we'll assume Open **גמרא**) **חזרה** of the דף: _____ times **1st בחינה?** _____

Please email or fax your completed **בחינה** using the contact info above by **Monday, July 17, 2017** and we'll send it back marked, **בל"ג**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. **Please write clearly and use only black ink.** **Unless otherwise indicated, all questions are based on **גמרא** אר"י.**

This week's bechina starts at the two dots on the bottom of .לח
and ends at the משנה on the bottom of .דף לט.

To organize the alliances in the סוגיא of ביטול

חכמי ארץ ישראל רבי יוחנן ורבי חנינא בר פפי ורבי זירא and some say רבי אבהו ורבי שמעון בן פזי ורבי יצחק נפחא	רבי אבא
רבי אושעיא	רב ספרא
אביי	

1. Fill in the following chart as to whether the rules of ביטול apply. (Yes/No)

מין בשאינו מינו	מין במינו	
		חכמים
		רבי יהודה

2. A) Our **משנה** says that if a woman borrows spices for cooking food or water and salt for baking bread the resulting food/bread is limited to the common **תחום** area of both the borrower and lender. The **חכמי ארץ ישראל** asked why is this so. The spices/water/salt should be **בטל** to the flour/food. How did **רבי אבא** answer this question?

B) The **חכמי ארץ ישראל** laughed at **רבי אבא**'s answer. **רבי אושעיא** felt that they were justified in ridiculing **רבי אבא**'s answer. Why?



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בס"ד

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3. A) Does אבא רבי include תחום in the category of ממונות or איסורים and why?
- B) What does רב חייא קטוספאה משמיה דרב הלכה do regarding someone who removes pebbles (if there is only a minimal amount) from the wheat of his friend and why?
- C) How does רב אבא bring support to רבי הלכה from this ספרא?
4. What does רב אבא ask on רב ספרא (which once again refutes רבי's answer)?
5. A) Can בשר שחוטה become an אב הטומאה?
- B) Is גבילה an אב הטומאה and, if so, can it lose this status and how?
6. A) Regarding the mixture of גבילה and בשר שחוטה, רב חסדא says that according to רבי יהודה if the larger quantity can become like the smaller quantity (regarding level of טומאה) it is considered מין שבמינו. However, if the larger quantity cannot become like the smaller quantity it is considered מין בשאינו מינו. Based on this and questions #1 and #5, according to רבי יהודה ...
- a) a single piece of גבילה that falls into שחוטה is considered מין במינו and therefore is not בטול.
- b) a single piece of שחוטה that falls into גבילה is considered מין במינו and therefore is not בטול.



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6. B) Presumably רב חסדא applies in cases where the שחוטה and נבילה have owners. Based on this, what does רב ספרא ask on אביי (#4)? (which restores רבי אבא's answer)

E.C. The following answer is extra credit as it is based on the explanation given by תוס'.

7. A) According to רבי יוחנן בן נורי items that are הפקר ...

a) are not subject to the laws תחומין.

b) are considered like they have an owner and their תחום is based on the place of the object.

c) take on the תחום of the person who takes ownership.

B) Based on this (#7A) even if we don't presume that רב חסדא applies in cases where the שחוטה and נבילה have owners (#6B), what does רב ספרא ask on אביי (#4)? (which restores רבי אבא's answer)

8. רבי אבא abandons his initial refutation of רב ספרא's defense of רבי אבא (#4) and instead refutes רבי אבא by changing the assumption ספרא רבי אבא/רב made above (#3A). Does אביי include תחום in the category of ממונות or איסורים?

9. רבי אבא's second refutation of רבי אבא is accepted. We are therefore left with the initial question of the חכמי ארץ ישראל (#2A). Why is the bread/food limited to the common תחום? Why isn't the spices/water/salt בטל to the flour/food?

A) How does אביי answer this question?



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9. B) How does רבא answer this question?

C) How does רב אשי answer this question?

10. A) Our משנה says that according to רבי יהודה water is בטל to the bread implying that salt is not. This contradicts a ברייתא which quotes רבי יהודה as saying that both water and salt are בטל to the bread. How does our גמרא resolve this apparent contradiction?

B) Our משנה equates the laws of ביטול according to רבי יהודה regarding עיסה and קדירה. This seems to be at odds with a ברייתא that says בקדירה ואין בטלין בעיסה ואין בטלין בקדירה. How does our גמרא resolve this?

11. A) Regarding what five laws does our משנה\ברייתא distinguish between coals and a flame?

B) What difference does the ברייתא bring between the laws regarding הקדש and עבודה זרה and how does our גמרא explain the difference?

12. Our גמרא quotes a ברייתא that seems to contradict our משנה. The ברייתא says המוציא שלהבת כל שהוא חייב.

According to the conclusion of the גמרא...

A) according to רב ששת, what is the case of this ברייתא?



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12. B) according to אב"י, what is the case of this ברייתא?

C) what is the case of our משנה?

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף

Utilize our Shoel U'meishiv online at <http://www.dafaweek.org/discussion-forum>

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the שקלא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____